

ISO

6. Mightiest showerer (of blessings),
them Bast
filled all (our hosts) with, thy vast
bountiful power;
O ITAGHATA^J thnnderer, guard us with thy
manifold
protections, (when we march) against the
well-stocked
cowpen of oar enemies.¹

7. O iong-liyed ISDSA, the mortal who
has not
thee as his deity obtains no food; (he
who praises
not) that steed-borne Ln>fiA, who yokes
to his ear
the two variegated, who yokes the two
bay steexls.²

8. Great (priests}_7 worship that
I^DRA who is
propitiated by gifts;³ who is to be
invoked in the
shallows and in the depths, and who is
to be in-
Toked in battles.

9. O hero, girer of dwellings, raise us
up to enjoy
abundant food; raise us up, MAGKAYA^. for
abundant
wealth; raise us up, I^BRA, for abundant
fame.

10. LsTDRAj who deiightest in offerings,
thou sat-
isfiest us abundantly with (the
possessions of him)
who despises thee; O thou possessed of
vast wealth,
shelter us between thy thighs; thou
sinitest down
the *Ddsa* with thy blows.

my heart is greater than the earth,
greater than tlte sky, greater
than the heaven, greater than all these

worlds.⁵¹

¹ *Sdma Veda*, II. 2, 2. 11. 2.

* *Sdm& Veda*, I. 3. 2. 3. 6, witli *apa tad* for *dpad*,
etasah for
<*sfasd*, and *indro harz* for *Jiari indrah*. Sayana's
eomm. on tliis

Terse seems to be corrupt.

³ *Ddndya ta&shanim*, lit. "who follows for a gift"